



# COTTON UNIVERSITY

Panbazar, Guwahati-781001, Assam, India

www.cottonuniversity.ac.in

No: CU/Acad/Orders and Notices/2017/052/721

Date: 02-09-2024

## NOTICE

### (For Postgraduate Girl Students of 2022 & 2023 batches)

This is to notify all Postgraduate (Girls) students of Cotton University of 2022 and 2023 admitted batch fulfilling the following eligibility criteria, to submit application to the Scholarship Branch for availing the pending **Mobility Grant Scheme of Govt. of Assam**.

**A. Eligibility Criteria (As Govt. of Assam Notification No. 490303/2024/8, Dated 01/06/2024)**

- Applicant must be a regular PG girl student of Cotton University (of the batch 2022 & 2023)
- Family income must be below Rs.5.00 lakhs

**B. Documents to be furnished for application:**

- Copy of ID card issued by the University
- Family Income Certificate issued by the Circle/ Revenue Officer of the Govt. of Assam.
- Copy of bank passbook / Cancelled Cheque (showing the Bank Account number, Account Holder's name, Branch name and IFSC code)
- Duly filled in enclosed form (Attached along with this notification)

[Note: Only legible copies would be considered and accepted]

**Last date of submission of application: 09<sup>th</sup> September 2024, Monday, 4pm**

  
Academic Registrar



# COTTON UNIVERSITY

Panbazar, Guwahati-781001, Assam, India

www.cottonuniversity.ac.in

## FORMAT FOR APPLYING FOR MOBILITY GRANT

### (ANNEXURE A)

| Sl. No.  | Particulars  | Information |
|--|--|-------------|
| 1  | Name of the Student  |             |
| 2  | Father's name  |             |
| 3  | Mother's name  |             |
| 4  | Student's Contact Number                                   |             |
| 5  | Email ID   |             |
| 6  | Department/ Subject  |             |
| 7  | Year of Admission  |             |
| 8  | Annual Family Income<br>(Documentary proof to be enclosed) |             |
| <b>BANK DETAILS</b><br>(Please enclose copy of passbook/ Cancelled Cheque) |  |             |
| 9  | Bank Account Number  |             |
| 10   | Bank Account Holder's name                                 |             |
| 11   | Bank Branch name   |             |
| 12   | IFSC Code  |             |

#### Declaration:

*I hereby declare that the information provided above and in the enclosed documents is true to the best of my knowledge and belief.*

*Signature of the Student*

*Date*

-----FOR OFFICIAL USE ONLY-----

Verified by the Dealing Assistant:

Checked by Officer-in-Charge: